PACK 17 Parent Handout

2016





116 YEARS OF SCOUTING 1910 – 2016 97 YEARS OF AMERICAN LEGION SUPPORT 1919-2016

Cub Scout Pack 17 – Wedgefield, FL 32833 American Legion Post 242 – East Orange County FLPACK17@GMAIL.COM



Dear Parents,

On behalf of the American Legion Post 242, I am excited to welcome you to Cub Scout Pack 17. The American Legion's support for Boy Scouts of America began at the Legion's first national convention in 1919. Today, Legion posts sponsor more than 2,500 Scouting units across the country. This is natural for Legionnaires, who bring their service-learned skills and experiences as veterans to help build character and positive traits in our country's youth. The opening of our new community school provided the American Legion Post 242 a wonderful opportunity to carry on this 97 year tradition of support for such a worthwhile organization.

Community service is at the very heart of The American Legion's core beliefs. The Legion recognizes that the community is an important part of our American way of life and our mission includes fostering a sense of individual obligation to the community, state and nation. This scouting program relies on parent volunteers to run and our children will only get out of it what we are willing to put in. We hope you will explore the many opportunities to get involved and volunteer within the pack.

I would also like to take this opportunity to extend the invitation of membership to the American Legion to those within our pack who are serving or have served our great nation and their families. We are the nation's largest wartime veteran's service organization, committed to mentoring youth and sponsorship of wholesome programs in our communities, advocating patriotism and honor, promoting strong national security, and continued devotion to our fellow service members and veterans.

We look forward to the scouting year to come and are excited by the opportunity to help this new Pack grow. We are pleased to share the adventures with all of you. Thank you.

Kindest Regards,

John Woodhouse

Charter Organization Representative Cub Scout Pack 17 – Wedgefield, FL

407-399-6009



Dear Parents,

Cub Scout Pack 17 provides a program for boys that helps develop character, trains them in the responsibilities of citizenship, duty to community, and develops personal fitness.

We are proud to provide a foundation for building future leaders of this country by combining educational activities and lifelong values with fun. We hope that the whole family will participate in the journey on the path to Boy Scouts.

Our pack is part of the Little Econ District which is overseen by the Central Florida Council. Our chartering organization is the American Legion post 242 – East Orange County.

We are a completely volunteer-driven organization which relies on active parents helping to make our many events and activities successful and to provide effective leadership to our scouts. Please help us deliver a fun year to our boys, no contribution is too small.

Important Info

Meetings:

- Parents and Leaders Planning Meeting:
 - 7:00 PM. 1st Thursday of each month.
 - Location: American Legion Post 242

17142 E Colonial Dr, Orlando, FL 32820

- This meeting is to plan upcoming pack activities, review finances, and handle administrative tasks. All Parents are encouraged to attend.

• Den Meetings:

- 6:30 PM. 2nd, 3rd, and 5th Tuesday of each month.
- Location: Wedgefield School Class Rooms
 3835 Bancroft Blvd, Orlando, FL 32833
- Boys participate in activities and work on projects that are related to an adventure and that help them learn the skills they need to progress in rank. The boys also prepare to do their part in the monthly pack meeting.

• Pack Meeting:

- 6:30 PM. 4th Tuesday each month.
- Location: Wedgefield School Cafeteria
 3835 Bancroft Blvd, Orlando, FL 32833
- Boys from every den, their leaders, and their families gather to showcase all that the boys have learned and done in their individual den meetings and receive recognition for their accomplishments.



Important Contacts For Cub Scout Pack 17

Committee Chair: Brooke Peters

(407)451-5577

scubaspazz@aol.com

Cub Master:

Assistant Cub Master: Matt Brongel

(321)537-1447

brongelm@gmail.com

Arrow of Light Den Leader:

5th Grade

Webelos Den Leader: Heather Woodhouse

4th Grade (407)376-8894

Colleen1720@yahoo.com

Bear Den Leader: Stephen Peters 3rd Grade (407)451-5577

scubaspazz@aol.com

Wolf Den Leader: Steven Jones

2nd Grade (407)491-3675

stevenandtiffanyjones@gmail.com

Tiger Den Leader: Tiffany Jones

1st Grade (407)491-3675

 $steven and tiff any jones @\,gmail.com$

Pack Treasurer: Jessica England

(407)719-8184

incengland@yahoo.com

Charter Org Rep: John Woodhouse

(407)399-6009

Jay_sigarmy@hotmail.com

Pack Organizational E-mail: flpack17@gmail.com



Tips for New Parents

1. Buy a BIG Cub Scout shirt!

These boys grow fast and you'll want to get the most bang for your buck! Size it right and you can use the same shirt for 4-5 years and can save yourself the hassle of having to remove and resew patches onto a bigger shirt. Besides, there's nothing cuter than a little Tiger in a floppy uniform shirt! If your scout does end up outgrowing uniform pieces, consider donating them to the Pack so other boys can use them.

2. Read the Handbook.

Each rank has its own handbook that explains in detail the program for earning achievements for that rank. Just about everything you'll ever need to know about scouting is in there...really! Take a couple of hours early on to sit down and read through the handbook. You'll be glad you did!

3. Work on achievements at home.

Every den leader tries to accomplish as much as possible in den meetings, but let's be honest. When you put a few boys together in a room for an hour, sometimes there are unexpected distractions. Plus, it's fun to do things the boys enjoy even if it doesn't fit a specific rank achievement or elective. Plan to do achievements, electives, and belt loops at home occasionally. They are super easy and may be things you already do together as a family...another reason to read the handbook and familiarize yourself with the program. The boys LOVE receiving awards and some are just too easy to pass up! Also, some of the character connections and achievements are really better suited to be discussed as a family so you can incorporate your own experiences and values.

4. Help the Pack go!

Den leaders, Cubmasters, Treasurers, Committee Members (basically any adult you see regularly in a khaki scout shirt) are all volunteers. They have made a commitment to donate their time and talent to the Pack but they welcome any help they can get! There is a lot of work that goes into running a successful Cub Scout program and you don't have to make a major commitment (or wear a khaki shirt) to really add value. Do you like to cook? Do you have access to materials or resources to share with the Pack? Can you call to setup pack outings? Are you good at fundraising? Can you plan a meeting for a den leader? Do you have ideas for den or pack activities? Do you know a charitable organization that the Pack can help serve? Can you come a few minutes early to setup or stay a few minutes late to help clean up? There are countless ways you can contribute!

5. Have Fun!

Above all, have fun with scouting! It's a unique opportunity for you and your son to spend some quality time together and build relationships. Embrace the noise and chaos! Cherish the mess!



Laugh at the skits...even the not so perfectly orchestrated ones! Take pictures! What a blessing it is to share a little joy and make memories with these little guys!

Resources

Uniforms and Supplies

Central Florida Scout Shop 1951 S Orange Blossom Trail Apopka, FL 32703

Phone: 407-814-1040

Hours: Monday thru Friday 9:00 A.M. to 6:00 P.M.

Saturday 10:00 A.M. to 4:00 P.M

Brevard Scout Shop 1270 N. Wickham Road Melbourne, FL 32935 Phone: 321-255-5223

Hours: Monday thru Friday 9:00 A.M. to 6:00 P.M.

Saturday 10:00 A.M. to 4:00 P.M

Websites

- https://www.facebook.com/groups/cubscoutpack17wedgefieldfl/ (Pack 17 Facebook group)
- http://www.scoutlander.com
 (Pack calendar and notification page. Must be invited by email)
- https://my.scouting.org/
 (Training for adult leaders and Volunteers)
- http://www.cflscouting.org/district/littleecon (Little Econ District website)
- <u>www.cflscouting.org</u> (Central Florida Council website)
- http://www.scouting.org
 (Boy Scouts of America website)
- https://cubscouts.org/
 (Cub Scouts Website)
- http://www.scoutstuff.org/bsasupply/ (Online Scouting Store)
- http://www.scouting.org/scoutsource/CubScouts/CubScouts/UniformsAndAwards/sanda.aspx

(Information on Cub Scout Adventure Loops)



What Your New Scout Needs

- 1. Rank Handbook
- 2. Neckerchief & Slide
- 3. Official cub scout uniform shirt (short or long sleeve)
- 4. Slide (if you would not prefer the official Rank copy)
- 5. Belt
- 6. Cap (official or Pack 17)
- 7. World Scout Crest patch
- 8. Central Florida Council Shoulder Patch
- 9. Den patch (varies)
- 10. Pack number patches (Pack # is 17)

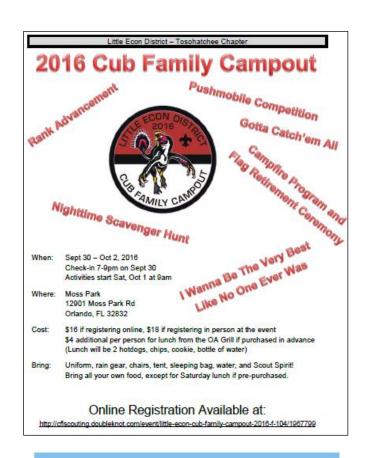
Optional

- Official pants
- Official socks
- Pack 17 (Class B) T-shirts

Links To Help Setup Uniform (Patch and Pin Placement)

Tiger, Wolf, and Bear: http://goo.gl/n3E4ZK
Webelos: http://goo.gl/lNrC2m
Adult Leader: http://goo.gl/YhIQ4L













| <u><</u> | September 2016 | | | | | |
|-------------------|-------------------------------|-----------------------|-----------------------|-------------|-------------------------------|---|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | PAL Meeting | <u>2</u> | <u>3</u> |
| <u>4</u> | <u>5</u> Labor Day Holiday | <u>6</u> | <u>Z</u> | <u>8</u> | 9 BALOO Training | BALOO Training (cont) Popcorn Sales Leader Training |
| 11 Popcorn Sales | <u>12</u> | <u>13</u> | 14 School Night Rally | <u>15</u> | <u>16</u> | 17 Back to the pack |
| <u>18</u> | <u>19</u> | 20 First Pack Meeting | <u>21</u> | <u>22</u> | Popcorn Order Due Wood Badge | Wood Badge (cont) |
| Wood Badge (cont) | <u>26</u> | 27 Den Meeting | <u>28</u> | <u>29</u> | 30 District Camp Out | |

| Back to the pack (Pack Event) | September 17 2016 - NO TIME |
|---------------------------------|-----------------------------------|
| First Pack Meeting (Pack Event) | <u>September 20 2016 06:30 PM</u> |
| Popcorn Order Due (Pack Event) | September 23 2016 - NO TIME |
| Wood Badge (Leader Event) | September 23 2016 - NO TIME |
| Den Meeting (Pack Event) | <u>September 27 2016 06:30 PM</u> |
| District Camp Out (Pack Event) | September 30 2016 - NO TIME |



| October 2016 | | | | | | | |
|---|-----------|-----------------|---|-------------|------------------------------|-------------------------------------|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
| | | | | | | District Camp Out (cont) | |
| District Camp Out (cont) | <u>3</u> | <u>4</u> | <u>5</u> | PAL Meeting | <u>7</u> | Popcorn Order Pickup | |
| 9 | <u>10</u> | 11 Den Meetings | Outdoor Leaders Skills for Weblow Leaders | <u>13</u> | 14 Wood Badge School Holiday | Wood Badge (cont) Popcorn Sales | |
| <u>16</u> <u>Wood Badge (cont)</u> | <u>17</u> | 18 Den Meetings | <u>19</u> | <u>20</u> | 21 Camp La-No-Che, Halloween | Camp La-No-Che, Halloween (cont) | |
| <u>Camp La-No-Che,</u> <u>Halloween (cont)</u> | <u>24</u> | 25 Pack Meeting | <u>26</u> | <u>27</u> | 28 School Holiday | <u>29</u> | |
| <u>30</u> | <u>31</u> | | | | | | |

| District Camp Out (Pack Event) | September 30 2016 - NO TIME |
|--|-----------------------------|
| Popcorn Order Pickup (Leader Event) | October 8 2016 - NO TIME |
| Outdoor Leaders Skills for Weblow Leaders (Leader Event) | October 12 2016 06:30 PM |
| Wood Badge (Leader Event) | October 14 2016 - NO TIME |
| Popcorn Sales (Pack Event) | October 15 2016 10:00 AM |
| Popcorn Sales (Pack Event) | October 16 2016 10:00 AM |



| Camp La-No-Che, Halloween (Pack Event) October 21 2016 - NO TIME | | | | | | |
|---|-----------|----------------------------|-----------------------|--------------------------------------|---------------------------------------|--|
| ≤ November 2016 | | | | | | <u>></u> |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | <u>1</u> | <u>2</u> | Popcorn Final Order Due PAL Meeting | 4 | 5 Scouting for Food B Distribution |
| <u>6</u> | 7 | Election Day Den Meetings | <u>9</u> | 10 | 11 Veterans Day | Scouting for Food Pick Up |
| <u>13</u> | <u>14</u> | 15 Den Meetings | <u>16</u> | <u>17</u> | 18 Tiger Growl - Camp La-No-Che | <u>Tiger Growl - Camp</u> <u>La-No-Che (cont)</u> |
| Tiger Growl - Camp La-No-Che (cont) | <u>21</u> | Pack Meeting | 23 Thanksgiving Break | Thanksgiving Break (cont) | Thanksgiving Break (cont) | <u>26</u> |
| <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | | | |

| PAL Meeting (Pack Event) | November 3 2016 - NO TIME |
|---|----------------------------|
| Popcorn Final Order Due (Pack Event) | November 3 2016 - NO TIME |
| Scouting for Food Bag Distribution (Pack Event) | November 5 2016 08:30 AM |
| <u>Den Meetings (Pack Event)</u> | November 8 2016 06:30 PM |
| Scouting for Food Pick Up (Pack Event) | November 12 2016 08:30 AM |
| Den Meetings (Pack Event) | November 15 2016 06:30 PM |
| Tiger Growl - Camp La-No-Che (Den Event) | November 18 2016 - NO TIME |



| <u><</u> | | | December 2016 | | | <u>></u> |
|--|---------------------------|---------------------|---------------------|---------------------|-------------------------------------|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | PAL Meeting | Webelos to Scout Transition Weekend | Webelos to Scout Transition Weekend (cont) |
| Webelos to Scout Transition Weekend (cont) Cracker Christmas (cont) | <u>5</u> | 6 Den Meetings | Z | <u>8</u> | 9 | Cracker Christmas 10 |
| 11 | <u>12</u> | 13 Den Meetings | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> |
| <u>18</u> | 19 Winter Break | Winter Break (cont) | Winter Break (cont) | Winter Break (cont) | Winter Break (cont) | Winter Break (cont) |
| Winter Break (cont) | 26 Winter Break (cont) | Winter Break (cont) | Winter Break (cont) | Winter Break (cont) | Winter Break (cont) | Winter Break (cont) |

| PAL Meeting (Pack Event) | December 1 2016 07:00 PM |
|--|---------------------------------|
| Webelos to Scout Transition Weekend (Pack Event) | December 2 2016 04:00 PM |
| <u>Cracker Christmas (Pack Event)</u> | December 3 2016 - NO TIME |
| Den Meetings (Pack Event) | <u>December 6 2016 06:30 PM</u> |
| Den Meetings (Pack Event) | December 13 2016 06:30 PM |



| <u><</u> | <u><</u> January 2017 | | | | | |
|--------------------------|--------------------------|---------------------|-----------|-------------|-------------------|------------------------------|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | | | |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> |
| Winter Break (cont) | Winter Break (cont) | Winter Break (cont) | | PAL Meeting | | |
| <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | 14 |
| | | Den Meetings | | | Moss Park Campout | Moss Park Campout (cont) |
| <u>15</u> | <u>16</u> | <u>17</u> | <u>18</u> | <u>19</u> | <u>20</u> | <u>21</u> |
| Moss Park Campout (cont) | Moss Park Campout (cont) | Den Meetings | | | | |
| | MLK Jr Holiday | | | | | |
| <u>22</u> | <u>23</u> | 24 Pack Meeting | <u>25</u> | <u>26</u> | <u>27</u> | 28 University of Scouting |
| | | 1 ack Weeting | | | | Oniversity of Scouting |
| <u>29</u> | <u>30</u> | <u>31</u> | | | | |
| | | | | | | |

| | Add Event |
|----------------------------------|---------------------------------|
| Winter Break (Pack Event) | December 19 2016 - NO TIME |
| PAL Meeting (Pack Event) | <u>January 5 2017 07:00 PM</u> |
| <u>Den Meetings (Pack Event)</u> | <u>January 10 2017 06:30 PM</u> |
| Moss Park Campout (Pack Event) | January 13 2017 - NO TIME |
| MLK Jr Holiday (Pack Event) | January 16 2017 - NO TIME |
| <u>Den Meetings (Pack Event)</u> | <u>January 17 2017 06:30 PM</u> |



| Pack Meeting (Pack Event) | <u>January 24 2017 06:30 PM</u> |
|--|---------------------------------|
| <u>University of Scouting (Leader Event)</u> | January 28 2017 - NO TIME |

| <u><</u> | | | February 2017 | | | <u>></u> |
|---------------------------------------|----------------------------------|-----------------|----------------|-------------|--------------------------------|---------------------------------------|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | <u>1</u> | PAL Meeting | Tipisa Native American Weekend | Tipisa Native American Weekend (cont) |
| Tipisa Native American Weekend (cont) | <u>6</u> | Den Meetings | 8 BSA Birthday | <u>9</u> | <u>10</u> | <u>11</u> |
| 12 | <u>13</u> | 14 Den Meetings | <u>15</u> | <u>16</u> | <u>17</u> | 18 Blue and Gold |
| <u>19</u> | 20 Presidents' Day Holiday | 21 Pack Meeting | <u>22</u> | <u>23</u> | <u>24</u> | <u>25</u> |
| <u>26</u> | <u>27</u> | <u>28</u> | | | | |
| | | | | | | Add Event |

| | Add Event |
|---|---------------------------|
| PAL Meeting (Pack Event) | February 2 2017 07:00 PM |
| Tipisa Native American Weekend (Pack Event) | February 3 2017 - NO TIME |
| Den Meetings (Pack Event) | February 7 2017 06:30 PM |
| BSA Birthday (Pack Event) | February 8 2017 - NO TIME |
| Den Meetings (Pack Event) | February 14 2017 06:30 PM |
| Blue and Gold (Pack Event) | February 18 2017 03:00 PM |



| Presidents' Day Holiday (Pack Event) | February 20 2017 - NO TIME |
|--------------------------------------|----------------------------|
| Pack Meeting (Pack Event) | February 21 2017 06:30 PM |

| <u><</u> | March 2017 | | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---|--------------------------------------|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
| | | | | PAL Meeting | Pinewood Derby - KARS Park | Pinewood Derby - KARS Park (cont) |
| <u>Pinewood Derby - KARS Park (cont)</u> | <u>6</u> | Den Meetings | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> |
| <u>12</u> | <u>13</u> | 14 Den Meetings | <u>15</u> | <u>16</u> | 17 Desert Rodeo Spring Break | Spring Break (cont) |
| <u>19</u> | <u>20</u> | <u>21</u> | 22 | 23 | <u>24</u> | <u>25</u> |
| Spring Break (cont) | Spring Break (cont) | Spring Break (cont) | Spring Break (cont) | Spring Break (cont) | Spring Break (cont) | |
| <u>26</u> | <u>27</u> | 28 Pack Meeting | <u>29</u> | <u>30</u> | 31 Lift off into Space - Camp La-No-Che | |
| | | | | | | Add Event |

| | Add Evene |
|---|-------------------------|
| PAL Meeting (Pack Event) | March 2 2017 07:00 PM |
| Pinewood Derby - KARS Park (Pack Event) | March 3 2017 - NO TIME |
| <u>Den Meetings (Pack Event)</u> | March 7 2017 06:30 PM |
| Den Meetings (Pack Event) | March 14 2017 06:30 PM |
| Deseret Rodeo (Pack Event) | March 17 2017 - NO TIME |
| Spring Break (Pack Event) | March 17 2017 - NO TIME |



| Pack Meeting (Pack Event) | March 28 2017 06:30 PM |
|---|-------------------------|
| Lift off into Space - Camp La-No-Che (Pack Event) | March 31 2017 - NO TIME |

| <u><</u> | <u>≤ April 2017 ≥</u> | | | | | | |
|---|-----------------------|-----------------|-----------|---------------|-------------------|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
| | | | | | | Lift off into Space - Camp La-No-Che (cont) | |
| Lift off into Space - Camp La-No-Che (cont) | <u>3</u> | 4 | <u>5</u> | 6 PAL Meeting | <u>7</u> | <u>8</u> | |
| <u>9</u> | <u>10</u> | 11 Den Meetings | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | |
| 16 Easter Sunday | <u>17</u> | 18 Den Meetings | <u>19</u> | <u>20</u> | <u>21</u> | Earth Day | |
| <u>23</u> | <u>24</u> | 25 Pack Meeting | <u>26</u> | <u>27</u> | 28 School Holiday | <u>29</u> | |
| <u>30</u> | | | | | | | |

| | Add Event |
|---|-------------------------|
| Lift off into Space - Camp La-No-Che (Pack Event) | March 31 2017 - NO TIME |
| PAL Meeting (Pack Event) | April 6 2017 07:00 PM |
| Den Meetings (Pack Event) | April 11 2017 06:30 PM |



| Easter Sunday (Pack Event) | <u>April 16 2017 - NO TIME</u> |
|--|--------------------------------|
| Den Meetings (Pack Event) | April 18 2017 06:30 PM |
| Environmental Service Project (Pack Event) | <u>April 22 2017 - NO TIME</u> |
| Earth Day (Pack Event) | <u>April 22 2017 - NO TIME</u> |
| Pack Meeting (Pack Event) | April 25 2017 06:30 PM |

| <u><</u> | | | May 2017 | | | <u>></u> |
|-------------|-------------------------------|-----------------|-----------------------|-------------|-----------|---------------------|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | 1 | <u>2</u> | <u>3</u> | PAL Meeting | <u>5</u> | <u>6</u> |
| 7 | <u>8</u> | 9 Den Meetings | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> |
| <u>14</u> | <u>15</u> | 16 Den Meetings | <u>17</u> | <u>18</u> | <u>19</u> | 20 Armed Forces Day |
| <u>21</u> | <u>22</u> | Pack Meeting | <u>24</u> | <u>25</u> | <u>26</u> | <u>27</u> |
| <u>28</u> | 29 Memorial Day Holiday | <u>30</u> | 31 Last Day of School | | | |
| | I | I | I | | | Add Event |

| | Mad Evene |
|--------------------------------------|------------------------------|
| PAL Meeting (Pack Event) | May 4 2017 07:00 PM |
| <u>Den Meetings (Pack Event)</u> | May 9 2017 06:30 PM |
| <u>Den Meetings (Pack Event)</u> | May 16 2017 06:30 PM |
| <u>Armed Forces Day (Pack Event)</u> | <u>May 20 2017 - NO TIME</u> |
| Pack Meeting (Pack Event) | May 23 2017 06:30 PM |
| Memorial Day Holiday (Pack Event) | May 29 2017 - NO TIME |



| Last Day of School (Pack Event) | May 31 2017 - NO TIME |
|---------------------------------|-----------------------|
| PAL Meeting (Pack Event) | June 1 2017 07:00 PM |



FAMILY TALENT SURVEY SHEET

Each parent or adult family member should fill out a separate sheet and turn it in at this meeting.

| Pack | Chartered Organization | Γ | Date | | |
|--|--|---|--|--|--|
| | s to help, according to their abilities. V | | as boys. We have a fine group of familie interests so that the best possible program | | |
| | h den activities. Our pack leaders and may not be on a full-time basis, what | | some talent that will help in the operatio | | |
| In making this survey, your pack possible: | k committee wants to uncover ways y | ou can enjoy giving assistance. Plea | se answer the following as completely a | | |
| My hobbies are: | | | | | |
| 2. I can play and/or teach these | sports: | | | | |
| 3. My job, business, or professi | on would be of interest to Cub Scouts | s: | | | |
| 4. I am willing to help my boy a | nd the pack as: pack committee me eader or assistant, Cubmaster, Pack Pack | ember, Cub <u>Sc</u> out den leader or as | | | |
| 5. My Scouting experience: Cul | b ScoutB | oy Scout | Girl Scout | | |
| Explorer | | Rank attained | | | |
| | | | | | |
| | ase check applicable boxes for all ran | | | | |
| | | | | | |
| General Activities | | Special Program | Assistance | | |
| ☐ Carpentry | ☐Computer skills | ☐I have an SUV | ☐ I have an SUV or ☑ an or thuck. | | |
| ☐Swimming/watercraft safety | □Drawing/art | ☐I have a worksh | iop. | | |
| □Games | ☐Radio/electricity | ☐I have family ca | | | |
| □Nature | ☐Dramatics/skits | ☐I can make con | tacts for special trips and activities. | | |
| □Sports | □Cooking/banquets | ☐I have access to | a cottage or camping property | | |
| ☐Outdoor activities | □Sewing | or a boat. | | | |
| □Crafts | □Transportation | ☐I can help Web | elos Scouts with Boy Scout skills. | | |
| ☐Music/songs | □Hiking | ☐I can give other | help | | |
| ☐Citizenship/flag etiquette | □Other | | | | |
| ☐Bookkeeping | | | | | |
| Tiger Activity Areas | Wolf Activity Areas | Bear Activity Areas | Webelos Activity Areas | | |
| • | • | · | · | | |
| Nutrition/health | □Knots | □Pocketknives/wood carving | | | |
| Magic | □Sign language | | ☐First aid | | |
| ∃Biking | ☐Coin collecting | ☐Carnival games | ☐ Camping | | |
| Astronomy | Physics | ☐Citizenship/flag etiquette | ☐ General science | | |
| ☐First aid | ☐Math/codes | □Fishing | ☐ Disabilities awareness | | |
| | ☐Collections | ☐American Indian culture | ☐ Survival skills | | |
| | ☐Disabilities awareness | ☐Animal care | □Geocaching | | |
| | □Dinosaurs | Forensics | Geology | | |
| | ☐Compass use | □Physics | ☐ Engineering | | |
| | ☐Health | □Marbles | ☐ Home repair | | |
| | ☐Gardening | □Robotics | ☐ Game design | | |
| | ☐Civil service/military | ☐General science | □Wildlife | | |
| | | | ☐ Plant life | | |
| | | | □Moviemaking | | |
| Name | Home or cell phone | | | | |
| | | | phone | | |
| E-mail address | City_ | | ZIP | | |



Part A: Informed Consent, Release Agreement, and Authorization

| | High-adventure base | | | | |
|--|---|--|--|--|--|
| Full name: | participants: Expedition/crew No.: | | | | |
| | , i | | | | |
| DOB: | or staff position: | | | | |
| understand that participation in Scouting activities involves the risk of personal niury, including death, due to the physical, mental, and emotional challenges in he activities offered. Information about those activities may be obtained from the renue, activity coordinators, or your local council. I also understand that participation in these activities is entirely voluntary and requires participants to collow instructions and abide by all applicable rules and the standards of conduct. In case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, remission is hereby given to the medical provider selected by the adult leader in the harge to secure proper treatment, including hospitalization, anesthesia, surgery, or nijections of medication for me or my child. Medical providers are authorized to lisclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider involved in providing needical care to the participant. Protected Health Information/Confidential Health information (PHI/CHI) under the Standards for Privacy of Individually Identifiable death Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, collow-up and communication with the participant's parents or guardian, and/or letermination of the participant's ability to continue in the program activities. If applicable) I have carefully considered the risk involved and hereby give my informed consent for my child to participate in all activities offered in the program. Further authorize the sharing of the information on this form with any BSA rolunteers or professionals who need to know of medical conditions that may equire special consideration | With appreciation of the dangers and risks associated with programs and activities, on my own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with any program or activity. I also hereby assign and grant to the local council and the Boy Scouts of America, as well as their authorized representatives, the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the BSA, and I specifically waive any right to any compensation I may have for any of the foregoing. NOTE: Due to the nature of programs and activities, the Boy Scouts of America and local councils cannot continually monitor compliance of program participants or any limitations imposed upon them by parents or medical providers. However, so that leaders can be as familiar as possible with any limitations, list any restrictions imposed on a child participant in connection with programs or activities below. | | | | |
| understand that, if any information I/we have provided is found to be inaccurate, it r I am participating at Philmont, Philmont Training Center, Northern Tier, Florida Secupplemental risk advisories, including height and weight requirements and restriction applicable high-adventure programs if those requirements are not met. The participary pecifically noted by me or the health-care provider. If the participant is under the ag | a Base, or the Summit Bechtel Reserve, I have also read and understand the ons, and understand that the participant will not be allowed to participate in ant has permission to engage in all high-adventure activities described, except as | | | | |
| Participant's signature: | Date: | | | | |
| Parent/guardian signature for youth: | Date: | | | | |
| (If participant is unde | or the age of 18) | | | | |
| Second parent/guardian signature for youth:(If required; for exan | | | | | |
| Complete this section for youth participants of Adults Authorized to Take to and From Events: | only: | | | | |
| ou must designate at least one adult. Please include a telephone number. Jame: | Name: | | | | |
| elephone: | Telephone: | | | | |
| Adults NOT Authorized to Take Youth To and From Events: | | | | | |
| Name: Na | me: | | | | |
| Nation Nation | | | | | |

Part B: General Information/Health History



| Full name: | Expedition/crew No.: | |
|--|---|---|
| DOB: | or staff position: | |
| Age: Gender: | Height (inches): Weight (lbs.): | |
| Address: | | |
| City: State | ZIP code: Telephone: | |
| | Mobile phone: | _ |
| Council Name/No.: | Unit No.: | _ |
| Health/Accident Insurance Company: | Policy No.: | _ |
| Please attach a photocopy of both enter "none" above. | ides of the insurance card. If you do not have medical insurance, | ! |
| In case of emergency, notify the person below: | | |
| Name: | Relationship: | |
| Address: | Home phone:Other phone: | |
| Alternate contact name:Health History | Alternate's phone: | - |
| Do you currently have or have you ever been treated for any of | he following? | |

| Yes | No | Condition | Explain | | | |
|-----|----|---|---------------------------------|--|--|--|
| | | Diabetes | Last HbA1c percentage and date: | | | |
| | | Hypertension (high blood pressure) | | | | |
| | | Adult or congenital heart disease/heart attack/chest pain (angina)/heart murmur/coronary artery disease. Any heart surgery or procedure. Explain all "yes" answers. | | | | |
| | | Family history of heart disease or any sudden heart- related death of a family member before age 50. | | | | |
| | | Stroke/TIA | | | | |
| | | Asthma | Last attack date: | | | |
| | | Lung/respiratory disease | | | | |
| | | COPD | | | | |
| | | Ear/eyes/nose/sinus problems | | | | |
| | | Muscular/skeletal condition/muscle or bone issues | | | | |
| | | Head injury/concussion | | | | |
| | | Altitude sickness | | | | |
| | | Psychiatric/psychological or emotional difficulties | | | | |
| | | Behavioral/neurological disorders | | | | |
| | | Blood disorders/sickle cell disease | | | | |
| | | Fainting spells and dizziness | | | | |
| | | Kidney disease | | | | |
| | | Seizures | Last seizure date: | | | |
| | | Abdominal/stomach/digestive problems | | | | |
| | | Thyroid disease | | | | |
| | | Excessive fatigue | | | | |
| | | Obstructive sleep apnea/sleep disorders | CPAP: Yes □ No □ | | | |
| | | List all surgeries and hospitalizations | Last surgery date: | | | |
| | | List any other medical conditions not covered above | | | | |
| | | \wedge | | | | |



Part B: General Information/Health History

B

| Full name: | | | | | High-adventure base participants: Expedition/crew No.: or staff position: | | | | | | |
|------------|--------------|---|---|--------------------------------------|--|----------|-------------------|------------------|--|-----|--|
| Alle | ergi | ies/Med | ications ve any adverse reaction | to any of the following? | , | 01 3 | itali positioni. | | | | |
| Yes | No | Allergies or Re | eactions | Explain | Yes | No | Allergies or | Reactions | Explain | | |
| | | Medication Food | | | | | Plants | | | | |
| | | | rrently used, inclu | | | _ IF | ADDITION | | IS NEEDED, PLEASE RATE SHEET AND ATTA | CH. | |
| | | Medication | Dose | Frequency | | | | Reas | on | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| J YE | s Ц | NO Non-pre | scription medication ad | ministration is authoriz | zed with these | excep | otions: | | | _ | |
| Adminis | stration | of the above med | dications is approved for | youth by: | | | | | | | |
| | | Par | rent/guardian signature | | / | MD/DO |), NP, or PA sign | ature (if your s | ate requires signature) | | |
| The foll | nur owing | are NOT exponed in medication of the medication of the medication immunizations are | ired, including inhunless instructed to the erecommended by the E | alers and EpiPer to do so by your | ns. You Sh doctor. | d and | .D NOT STO | OP taking | ake sure that they any maintenance | ne | |
| disease | e, chec | k the disease colu | ımn and list the date. If ir | nmunized, check yes a | ind provide the | e year ı | | ease list ar | y additional information | | |
| | | | Tetanus | | | | al | out your m | edical history: | | |
| | | | Pertussis | | | | | | | | |
| | | | Diphtheria | | | | | | | | |
| | | | Measles/mumps/rubella | | | | | | | | |
| | | | Polio | | | | | | | | |
| | | | Polio Chicken Pox | | | | | | TE IN THIS BOX or special activity. | | |
| | | | Hepatitis A | | | | | opeona douvity. | | | |
| | | | Hepatitis B | | | | | · | | | |
| | | | Meningitis | | | | | te: | | | |
| | | | Influenza | | | | | rther approval | | | |
| | | | Other (i.e., HIB) | | | | | Reason: | | | |
| | | | Exemption to immunizat | ions (form required) | | | Ap | proved by: | | | |

Talent Release Form

I hereby assign and grant to the Boy Scouts of America the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me this date by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing.

PLEASE PRINT CLEARLY

| Name: | | | |
|---------------|------------|--------------------------|--|
| Address: | | | |
| City: | | | |
| Phone Number: | | | |
| Pack#: | Pack City: | | |
| Signed: | | | |
| Guardian: | | | |
| | | (if under the age of 18) | |
| Witness: | | | |
| Session Date: | | | |